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FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   |  | horized Com          | mittee  |                | Offic   | ce Use Only                                     |
|--|--|----------------------|---|----------------|---|---|
| NAME OF COMMITTEE (in full)                              | TYPE OR PRINT  |                      | ample: If typing<br>er the lines.                               | ı, type        | 12FE4M5   |   |
| Angie for Congress                                       | WA-03  |                      |   |                |   |   |
|  |  |                      |   |                |   |   |
|  | 8002 NE Highway  | 99                   |   |                |   |   |
| ADDRESS (number and stree                                | t) PMB #636  |                      |   |                |   |   |
| Check if different than previously reported. (ACC)       | Vancouver  |                      |   |                | WA 9866   | 5   |
| 2. <b>FEC IDENTIFICATIO</b>                              | N NUMBER ▼   | CITY                 |   |                | STATE A   | ZIP CODE A STATE ▼ DISTRICT                     |
| C C00581017  |  | 3. IS THIS<br>REPORT | X NEW (N)   | OR             | AMENDED (A)   | WA 03   |
| July 15 Quarte   | erly Report (Q1) erly Report (Q2) uarterly Report (Q3) ear-End Report (YE) | Election on          | Primary (12P)  Convention (1)  T-Election Report  General (30G) | 2C)            | General (12G)  Special (12S)  Y Y Y Y Y  Runoff (30R) | in the State of  Special (30S)  in the State of |
| 5. Covering Period                                       | M M / D D / 10   | Y Y Y Y 2015         | through   | м м м<br>12    | / D D / Y   | y y y<br>2015                                   |
| I certify that I have examine Type or Print Name of Trea |  | •                    | owledge and b   | elief it is ti | rue, correct and cor                                  | mplete.   |
| Signature of Treasurer                                   | Sarah Pearl Wilmot-Johnson   | n                    | [Electronically Fi  |                | Date 12   | 31 / Y Y Y Y Y Y Y 2015                         |
| NOTE: Submission of false, of Office Use Only            | enoneous, or incomplete  | illiormation may s   | subject the pers  | on signing     | F   | FEC FORM 3 (Revised 02/2003)                    |

#### **SUMMARY PAGE**

FEC Form 3 (Revised 02/2003) of Receipts and Disbursements

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Write or Type Committee Name

#### Angie for Congress WA-03

10 12 31 2015 01 2015 Report Covering the Period: From: To: **COLUMN A COLUMN B Election Cycle-to-Date** This Period Net Contributions (other than loans) **Total Contributions** (a) 2035.70 766.16 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 2035.70 766.16 (subtract Line 6(b) from Line 6(a)) ...... Net Operating Expenditures (a) Total Operating Expenditures 2408.99 -2101.04 (from Line 17) ..... (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 2408.99 -2101.04 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 3809.43 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D).....

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

### Angie for Congress WA-03

Report Covering the Period: From: 10 01 2015 To: 12 31 2015

| I. RECEIPTS               |   | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |  |  |  |
|---------------------------|---|-------------------------------|---------------------------------|--|--|--|
| 1. CONTRIBU               | UTIONS (other than loans) FROM:                                 |                               |                                 |  |  |  |
| Politic                   | duals/Persons Other Than cal Committees emized (use Schedule A) | 250.00                        | 0.00                            |  |  |  |
| , ,                       | nitemized   | 1785.70                       | 766.16                          |  |  |  |
|                           | om individuals  | 2035.70                       | 766.16                          |  |  |  |
|                           | cal Party Committees  | 0.00                          | 0.00                            |  |  |  |
| ` '                       | as PACs)  | 0.00                          | 0.00                            |  |  |  |
| (e) TOTA                  | CandidateL CONTRIBUTIONS  | 0.00                          | 0.00                            |  |  |  |
|                           | r than loans)<br>Lines 11(a)(iii), (b), (c), and (d))           | 2035.70                       | 766.16                          |  |  |  |
|                           | RS FROM OTHER ZED COMMITTEES                                    | 0.00                          | 0.00                            |  |  |  |
| 3. LOANS:                 | an Oversate ad by the   |                               |                                 |  |  |  |
|                           | or Guaranteed by the idate                                      | 0.00                          | 0.00                            |  |  |  |
| . ,                       | ther Loans  | 0.00                          | 0.00                            |  |  |  |
| ` '                       | L LOANS<br>Lines 13(a) and (b))                                 | 0.00                          | 0.00                            |  |  |  |
| 4. OFFSETS EXPENDIT       | TO OPERATING  |                               |                                 |  |  |  |
|                           | Rebates, etc.)  | 0.00                          | 0.00                            |  |  |  |
| 5. OTHER RI<br>(Dividends | ECEIPTS s, Interest, etc.)                                      | 0.00                          | 0.00                            |  |  |  |
| 11(e), 12,                | ECEIPTS (add Lines 13(c), 14, and 15) al to Line 24, page 4)    | 2035.70                       | 766.16                          |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3 (Revised 02/2003)

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| II. DISBURSEMENTS |  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |  |  |  |
|-------------------|--|-------------------------------|------------------------------------|--|--|--|--|
| 17.               | OPERATING EXPENDITURES   | 2408.99                       | -2101.04                           |  |  |  |  |
| 18.               | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                       | 0.00                          | 0.00                               |  |  |  |  |
| 19                | LOAN REPAYMENTS:   |                               |                                    |  |  |  |  |
|                   | (a) Of Loans Made or Guaranteed by the Candidate               | 0.00                          | 0.00                               |  |  |  |  |
|                   | (b) Of All Other Loans   | 0.00                          | 0.00                               |  |  |  |  |
|                   | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))            | 0.00                          | 0.00                               |  |  |  |  |
| 0.                | REFUNDS OF CONTRIBUTIONS TO:                                   |                               |                                    |  |  |  |  |
|                   | (a) Individuals/Persons Other Than Political Committees        | 0.00                          | 0.00                               |  |  |  |  |
|                   | (b) Political Party Committees                                 | 0.00                          | 0.00                               |  |  |  |  |
|                   | (c) Other Political Committees (such as PACs)                  | 0.00                          | 0.00                               |  |  |  |  |
|                   | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00                          | 0.00                               |  |  |  |  |
| 1.                | OTHER DISBURSEMENTS  | 0.00                          | 0.00                               |  |  |  |  |
| 22.               | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)   | 2408.99                       | -2101.04                           |  |  |  |  |
|                   | III. CASH SU   | JMMARY                        |                                    |  |  |  |  |
| 3.                | CASH ON HAND AT BEGINNING OF REPOR                             | RTING PERIOD                  | 4182.72                            |  |  |  |  |
| 4                 | TOTAL RECEIPTS THIS PERIOD (from Line                          | 16, page 3)                   | 2035.70                            |  |  |  |  |
| 5.                | SUBTOTAL (add Line 23 and Line 24)                             |                               | 6218.42                            |  |  |  |  |
| 6.                | TOTAL DISBURSEMENTS THIS PERIOD (fro                           | om Line 22)                   | 2408.99                            |  |  |  |  |
|                   | CASH ON HAND AT CLOSE OF REPORTING                             | G PERIOD                      | 3809.43                            |  |  |  |  |

### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE         | NOMREK: | PAGE | : ວ  | OF   | 9  |
|------------------|---------|------|------|------|----|
| (check only      | y one)  |      |      |      |    |
| X <sub>11a</sub> | 11b     | 11c  | 11   | ld _ |    |
| 12               | 13a     | 13b  | 1 14 | 1    | 15 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Angie for Congress WA-03 Full Name (Last, First, Middle Initial) Neal Stender Date of Receipt Mailing Address 7513 42nd Ave NE 2015 31 City State Zip Code Transaction ID: SA11AI.4382 WA 98115 Seattle FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Self Consultant Receipt For: 2016 Election Cycle-to-Date Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing С Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) 250.00 SUBTOTAL of Receipts This Page (optional)..... 250.00 TOTAL This Period (last page this line number only).....

### SCHEDULE B (FEC Form 3)

**PAGE** 6 9 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c

ITEMIZED DISBURSEMENTS 19b 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Angle for Congress WA-03 Full Name (Last, First, Middle Initial) Date of Disbursement Angle for Congress WA-03 2015 Mailing Address 8002 NE Highway 99 10 30 PMB #636 City State Zip Code Amount of Each Disbursement this Period WA Vancouver 98665 Purpose of Disbursement 500.00 Petty cash, travel, gas, organizing expense for Oct 2015 Transaction ID: SB17.4386 Candidate Name Category/ Petty Cash Type Disbursement For: 2016 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) Angle for Congress WA-03 Date of Disbursement Mailing Address 8002 NE Highway 99 10 31 2015 PMB #636 City State Zip Code Amount of Each Disbursement this Period WA 98665 Vancouver 313.52 Purpose of Disbursement Food and restaurants Oct 2015 Transaction ID: SB17.4387 Candidate Name Category/ Angle for Congress WA-03 Type Office Sought: ✓ House Disbursement For: 2016 Senate Primary General Other (specify) President State: WA District: Full Name (Last, First, Middle Initial) C. Angie for Congress WA-03 Date of Disbursement Mailing Address 8002 NE Highway 99 10 2015 31 PMB #636 City State Zip Code Amount of Each Disbursement this Period 98665 Vancouver WA Purpose of Disbursement 90.83 Office and campaign supplies Oct 2015 Transaction ID : SB17.4388 Candidate Name Category/ Angle for Congress WA-03 Type Office Sought: Disbursement For: 2016 ✓ House General Senate Primary President Other (specify) State: WA District: 03 904.35 SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

### S

|           | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS  | Use separate sch<br>for each category<br>Detailed Summar | nedule(s)<br>/ of the | FOR LINE NUMBER: (check only one)    X   17 |
|-----------|--|--|-----------------------|---|
|           | y information copied from such Reports and Statements n for commercial purposes, other than using the name and |  |                       |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) Angle for Congress WA-03   |  |                       |   |
|           | Full Name (Last, First, Middle Initial) Angle for Congress WA-03   |  |                       | Date of Disbursement                        |
|           | Mailing Address 8002 NE Highway 99<br>PMB #636   |  |                       | 11 30 2015                                  |
|           | City State Vancouver WA  | Zip Code<br>98665  |                       | Amount of Each Disbursement this Period     |
|           | Purpose of Disbursement<br>Petty Cash Nov & Dec 2015   |  |                       | 640.00<br>Transaction ID : SB17.4389        |
|           | Candidate Name Angie for Congress WA-03  |  | Category/<br>Type     |   |
|           | Office Sought:    House   Disbursement Formary   | General  |                       |   |
|           | Full Name (Last, First, Middle Initial) Angle for Congress WA-03   |  |                       | Date of Disbursement                        |
| 3.        | Mailing Address 8002 NE Highway 99   |  |                       | M M / D D / Y Y Y Y Y 1 Y 1 1 1 30 2015     |
|           | PMB #636 City State  | Zip Code   |                       | Amount of Each Disbursement this Period     |
|           | Vancouver WA Purpose of Disbursement Food & restaurants Nov 2015   | 98665  |                       | 107.83                                      |
|           | Candidate Name Angie for Congress WA-03  |  | Category/<br>Type     | Transaction ID : SB17.4390                  |
|           | Office Sought:    Main   | General  | туре                  |   |
|           | Full Name (Last, First, Middle Initial) Angle for Congress WA-03   |  |                       | Date of Disbursement                        |
|           | Mailing Address 8002 NE Highway 99 PMB #636  |  |                       | 11 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|           | City State Zi<br>Vancouver WA S  | ip Code<br>98665   |                       | Amount of Each Disbursement this Period     |
|           | Purpose of Disbursement Gas for travel other than Petty Cash Nov 2015  |  |                       | 31.55<br>Transaction ID : SB17.4391         |
|           | Candidate Name Angie for Congress WA-03  |  | Category/<br>Type     |   |
|           | Office Sought:    House   Disbursement Formal  | General  |                       |   |
|           |  |  |                       | 770.00                                      |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS  | Use separate scl<br>for each categor<br>Detailed Summar | nedule(s) (<br>y of the | FOR LINE NUMBER: PAGE 8 OF 9 check only one)    X   17 |
|--|---|-------------------------|--|
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name ar |   |                         | erson for the purpose of soliciting contributions      |
| NAME OF COMMITTEE (In Full) Angle for Congress WA-03   |   |                         |  |
| Full Name (Last, First, Middle Initial)  A. Angie for Congress WA-03   |   |                         | Date of Disbursement                                   |
| Mailing Address 8002 NE Highway 99 PMB #636  |   |                         | 11 30 2015   |
| City State<br>Vancouver WA   | Zip Code<br>98665                                       |                         | Amount of Each Disbursement this Period                |
| Purpose of Disbursement Office/campaign supplies other than Petty cash Nov 201:  Candidate Name                  | 5   | Catagory                | 88.08<br>Transaction ID : SB17.4392                    |
| Angie for Congress WA-03  Office Sought: House Disbursement  |   | Category/<br>Type       | _  |
| Senate President Othe  State: WA District: 03  | ary General r (specify)                                 |                         |  |
| Full Name (Last, First, Middle Initial)  Angie for Congress WA-03  |   |                         | Date of Disbursement                                   |
| Mailing Address 8002 NE Highway 99 PMB #636  |   |                         | 12 01 2015   |
| City State Vancouver WA  | Zip Code<br>98665                                       |                         | Amount of Each Disbursement this Period                |
| Purpose of Disbursement Gas other than from petty cash Dec 2015  Candidate Name                                  |   |                         | 10.00<br>Transaction ID : SB17.4395                    |
| Angie for Congress WA-03  Office Sought:   | For: 2016   | Category/<br>Type       |  |
| Senate Prima   |   |                         |  |
| Full Name (Last, First, Middle Initial)  Angle for Congress WA-03  |   |                         | Date of Disbursement                                   |
| Mailing Address 8002 NE Highway 99 PMB #636  |   |                         | 12   |
| City State Vancouver WA  | Zip Code<br>98665                                       |                         | Amount of Each Disbursement this Period                |
| Purpose of Disbursement<br>Gas other than from Petty Cash Dec 2015   |   |                         | 11.00<br>Transaction ID : SB17.4396                    |
| Candidate Name Angie for Congress WA-03  |   | Category/<br>Type       | . 3517.4350  |
|  |   |                         |  |
| State: WA District: 03   |   |                         |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

109.08

## SCHEDULE B (FEC Form 3)

|   | FOR LIN  | FOR LINE NUMBER: |        |  |     |  | GE | 9   | OF | = | 9   |
|---|----------|------------------|--------|--|-----|--|----|-----|----|---|-----|
| Use separate schedule(s)  | (check c | only             | y one) |  |     |  |    |     |    |   |     |
| for each category of the<br>Detailed Summary Page   |          | X                | 17     |  | 18  |  |    | 19a | [  |   | 19b |
| Detailed Suffilliary Fage   |          |                  | 20a    |  | 20b |  |    | 20c |    |   | 21  |
| ay not be sold or used by any person for the purpose of soliciting contributions address of any political committee to solicit contributions from such committee. |          |                  |        |  |     |  |    |     |    |   |     |
|   |          |                  |        |  |     |  |    |     |    |   |     |
|   |          |                  |        |  |     |  |    |     |    |   |     |
|   |          |                  |        |  |     |  |    |     |    |   |     |

| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |   |
|--|--|---|
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name and  |  |   |
| NAME OF COMMITTEE (In Full) Angie for Congress WA-03   |  |   |
| Full Name (Last, First, Middle Initial)  Angie for Congress WA-03  Mailing Address 8002 NE Highway 99  | Date of Disbursement  12 31 2015               |   |
| 10/0   | For: 2016                                      | Amount of Each Disbursement this Period  151.14  Transaction ID : SB17.4397   |
| State: WA District: 03  Full Name (Last, First, Middle Initial)  Angie for Congress WA-03  Mailing Address 8002 NE Highway 99 PMB #636  City State Vancouver WA  Purpose of Disbursement Food & restaurants other than Petty Cash Dec 2015  Candidate Name Angie for Congress WA-03  Office Sought: House Senate President President  Disbursement F | or: 2016                                       | Date of Disbursement  M M M / D D / Y Y Y Y Y  12 31 2015  Amount of Each Disbursement this Period  62.54  Transaction ID : SB17.4398 |
| State: WA District: 03  Full Name (Last, First, Middle Initial)  C. Brainwrap Website Design  Mailing Address 3711 Thornbrier Way  |  | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City State Bloomfield Hills MI  Purpose of Disbursement Payment on balance due for web design & hosting Dec 20  Candidate Name Angie for Congress WA-03  Office Sought: House Senate Disbursement F  | Cat<br>7                                       | Amount of Each Disbursement this Period  200.00  Transaction ID : SB17.4393   |
| SUBTOTAL of Disbursements This Page (optional)   |  | 413.68  |
| TOTAL This Period (last page this line number only)  |  | 2206.49   |